VOL. 22 JANUARY, 1979 NO. 5

Happy New Year To All Our Members

REGULAR MEETING

NEW BERN LODGE OF PERFECTION NO. 6

Monday Night, January 8, 1979

8:00 P.M.

— Refreshments —

Business — Election of Officers in

New Bern Consistory No. 3

THE BAGPIPE

516 Hancock St., New Bern, N. C.
Issued Monthly except June, July, August and September by NEW BERN SCOTTISH RITE BODIES
ROBERT L. PUGH ----------*Editor*
FLORIE G. DILL ---------*Ass't Editor*
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Vol. 22 No. 5
New Bern, N. C. January, 1979

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Junior Warden ----------Jesse C. Vail
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Ill. James G. Johnston 33°

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SECRETARY'S PAGE

R. L. PUGH, 33°

The Christmas Open House in our Temple was one of the most beautiful affairs imaginable. From 3:00 until 6:00 o'clock in the evening of December 17th several hundred people poured through and enjoyed the beautiful Christmas decorations, to say nothing of the period of cordial fellowship enjoyed as they mingled together in the beautifully decorated C. A. Seifert Banquet Hall. The Temple was decorated once again with both the religious and the festive theme of Christmas carried out on separate floors. The first floor was decorated with the religious theme, the central feature of which was a life size representation of the manger scene. The second floor carried out the festive element of Christmas with the lighted Christmas tree and Santa Claus arriving in his sled pulled by several deer. The lovely decorations added profusely to the Christmas atmosphere. We are indebted to Doris Scott for her usual skillful decorations and suggestions. She was superb as always.

This Open House was a tremendous success, as the eight preceding ones have been. Many Brethren and their families took advantage of the opportunity to visit their Temple. Many of the ladies who came were enjoying their first visit to our new Temple, as we like to refer to it following completion of the program of renovations. The Banquet Hall, of course, was the scene of most of the activities, because it was here that a bountiful supply of refreshments was served from a beautifully decorated center table.

Perhaps the largest crowd to visit the Temple came around 4:00 P.M. because it was during this period that Santa Claus himself arrived and gave not only liberal attention to the children who were present in large numbers, but he also entertained the adults as well. Santa Claus, by all means, was the star attraction of the afternoon, and he contributed much towards making the occasion a tremendous success. There is no better Santa Claus than our own Neil Vester, who generously gives of his time and unique ability to this Christmas celebration.

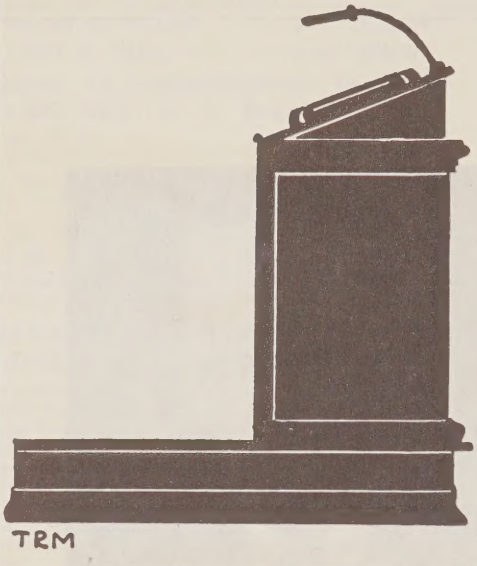
And now we look forward to the approaching Reunion, April 10, 11 & 12, 1979. In carrying out our theme which has been observed for the last several Reunions, we have selected a theme which would point to the beginning year of our third century, and have accordingly given to the next Reunion the title of "The Victory Reunion", signifying the opportunities of Freemasonry to extend its usefulness.

All of us in the office sincerely hope and pray that the New Year will bring to you the peace and happiness you so much desire and deserve.

Sincerely and fraternally yours,

R. L. Pugh

Robert L. Pugh, 33°
Secretary



From The Classroom

BY EDWARD P. BLAIR, 33° CLASS LECTURER

"GET OUTSIDE"

There was a man who lived in the last century named Edward Lear. He was brilliant in more than one field, being both a writer and an artist. He painted beautiful landscapes, but they were not his best contributions because they seemed to lack the realistic feeling; they reflected a study without real life. He actually never worked outside, but would glance at the countryside, draw a hurried sketch and then hasten indoors to paint the picture in comfort and ease.

Preachers at times seem that way, too. They stay inside and drone away from the pages of Theology, with no sign of ever being where people were, of being tempted, lied about, suffered, or having really lived. It is sort of like the lady who never went into the garden without gloves. Their preaching has no feeling of the world's tragedy and none of the values of Life as it really is. One of the best things that ever happened to John Wesley was for the church doors to close against him and force him out of doors. We need to stop waiting for people to come to us and to our way of life or Movement, but to go to them, where they live, and move, and work.

Our Movement of Scottish Rite Masonry or Freemasonry in general has suffered much because we wait for people to come to us, into our Temples and into our Lodges to see our Movement at work. In many cases, or Communities, no one would ever know what a Mason believed in unless they were to chance on a Masonic Funeral that was in progress. That is one reason why I was so pleased at Past Grand Master Bob Pugh's Manifesto when he was in the office of Grand Master asking all Masons, at times, to go to Church in a body, to be seen among men.

Scottish Masonry teaches *all* that the pursuits and occupations of this life, its activity, care, ingenuity, the predestined developments, even of nature, are given to us by God and are not at war with the great purposes of Life. The Movement teaches us that everything is beautiful in its time and in its place. That everything in which man is put to do, if rightfully and faithfully done, naturally helps us to work out our salvation.

We must "Get Outside." A living heart can inspire warm affection and mingle with man's labors. There are many faults in the toils of Life itself. Many harsh words are often times uttered, but still Life goes on and we need to be there, for we are a part of its going." These words come to us from Albert Pike in his *Morals and Dogma.*

Our great business in Life as a man, and a Mason is, to live it, where it is; Inside and Outside. Think of those who might come *Inside* if we would only go *Outside* where they are. It has been well said, "Live not a useless, impious or an injurious Life, for bound up with that Life is nothing but endless retribution, but live for Him, with Him, where His people are, and our own lives will be meaningful and unfold even as the ages of Eternity itself unfolds."

The words, "Get Outside," have tremendous meaning now for us in our time and as we prepare for another Scottish Rite Reunion.

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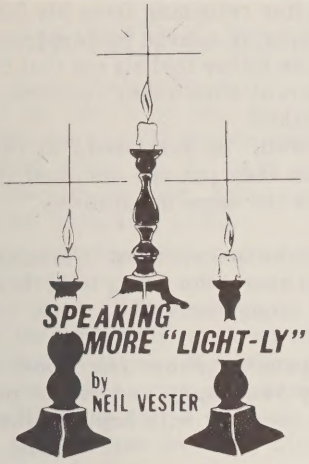

I cannot climb a hill on New Year's Day
And, and looking down the coming year, behold
The good that shall befall me on the way,
The ill and heartbreak that the days enfold.
But I am sure of this: the unknown year
Will bring me various hours when I shall need
Patience for waiting, courage for my fear,
And resoluteness if I would succeed.
There will be hours demanding faith, when I
can see no farther - and bright hope, and prayer.
And, ah, there will be times when earth and sky
Will be so lovely, and all life so fair,
And love so very sweet, I shall stand dumb.
God, help me journey through this year to come.

— Unknown

* * * * *

Speaking In Quotes: "Life is a grindstone and whether it grinds a man down or polishes him up depends upon the stuff he's made of.

* * *

There is a loftier ambition than merely to stand high in the world. It is to stoop, and lift mankind a little higher.

— Henry Van Dyke

* * *

Courtship is the moonlight of love. Marriage is the electric light bill.

* * *

The dollar doesn't go as far as it used to, but what it lacks in distance it makes up in speed.

* * * * *

Speaking With The Ladies: Advice to mothers who worry that their sons will end up life long bachelors: Even though they may act disinterested now, just wait until the wrong girl comes along.

* * *

Said the small boy to the little girl sitting next to him in class, "Are you the opposite sex, or am I?"

* * *

Said an incredulous Eve to Adam after the two had been banished from Paradise, "Well, how do you like them apples?"

* * *

Said the cannibal chief, "I've never met a woman I didn't like."

* * *

A woman will never be the equal of man unless she can go bald and still think she's good-looking.

* * *

"You pay a small deposit," said the salesman, "and then make no more payments for six months."

"Who told you about us?" demanded the lady of the house.

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A teacher took over a new class: "What's your name?" she asked one little boy.

"Jule," he replied.

"Not Jule," she said. "You shouldn't use contractions. Your name is Julius."

Turning to the next boy, she asked: "What's your name?"

"Billious," he replied.

* * * * *

Speaking In Jest: Two disillusioned college presidents were discussing what they'd do if they had their lives to live over.

"I think I'd like to run an orphanage," said one. "No parents to contend with."

"I'd rather run a penitentiary," said the other. "No alumni pressure groups."

* * *

The sermon went on and on. Finally, the priest paused and asked, "What more, my friends, can I say?"

From the rear of the nave came a hollow voice: "Amen."

As the X-ray specialist walked down the aisle to say the marriage vows with a former patient, someone whispered: "I wonder what he saw in her?"

* * *

A pastor of the parish always asked the children the same questions, and in the same sequence: "What is your name? How old are you? Did you say your prayers? What will happen to you if you don't say your prayers?"

An overly ambitious mother rehearsed her little boy with the answers, and when the pastor called, the boy beat him to the punch by rattling off: "Jerry Jones-5-yes-go to hell."

After returning from his 50th college reunion at a large midwestern university, the father told his son that it had been different from other reunions. "Why?" he asked.

"Well," he answered, "at the 50th reunion they put the men and the women up in the same dormitories."

* * *

Steno to irate boss: "Certainly I have a good reason for being late! It makes the day seem shorter!"

* * * * *

. *Speaking From His Book:* May God keep you happy and full of peace, may you overflow with hope in Him.

Rom. 15:13

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SOMETHING ELSE

Reynold Davenport, 33°

All of us, like it or not, are getting older. We don't really become conscious of it, and react to it, until certain undeniable signs appear. Some signs appear to me from time to time.

Absentmindedness has never been one of my charactertics — not until recent years, at least. Now, though, it is not unusual for me to dial my own number and wonder why I get a busy signal, or to sweeten my coffee twice, or to have trouble unlocking the car — with my house key. It seems I just don't pay attention the way I ought to.

Like the crazy thing I did when the Firestone Company recalled a bunch of their tires. The tires on one of our cars had a fair amount of mileage on them, they had never given any trouble at all, but they *were* purchased — on a new car — within the time period specified in the recall. I didn't want to risk the possibility of a bad wreck, or something, and I decided to get them checked out.

So I made an appointment for early morning at a downtown Firestone store, and kept it. The folks there were real nice, they said they would get to me in a few minutes, and I went on inside and looked around at some of the Christmas things.

Presently a man came in from the shop and walked up to me and said, real polite-like, "Mr. Davenport, your tires are not among those Firestone is recalling."

"Oh," I said, "is that right?"

"That's right," he replied, "your tires are Uniroyals."

Well, now, you could have knocked me down with a feather. How I ever got it into my mind those tires were

Reynold S. Davenport, 33°

Firestones, I just don't know. It was another case of not paying attention the way I ought to.

I followed the man back out into the shop, and I said, "That was a pretty darned stupid thing for me to do."

If he had any notion about disagreeing with that statement, you sure couldn't tell it. To his credit, though, he didn't hop right up and agree with me. He just sort of smiled. I'm some kind of glad I didn't have to hear the conversation that is bound to have gone on in that place after I left. Don't you know they must have cracked some real good ones about that "stupid old jerk," and don't you know they did some right powerful laughing. I know I would have if I had been in their shoes.

I've seen some other signs — in television commercials. I've noticed that people my age only advertise such things as denture adhesives, hair dyes, laxatives, arthritis pain pills, and a lot of other real jolly items along those lines. The younger people are the ones that always get to advertise new cars, and colas, and the toothpaste that makes your (real) teeth pearly white, and the chewing gum that makes you dance and sing . . . those kind of things.

Do the advertising people think we really stop buying cars, and colas, and toothpaste, and chewing gum when we pass fifty?

Another sign is young girls. I've noticed that young girls, pretty young girls, will run up to me and hug and kiss me just like I was the finest thing they ever saw. They didn't use to do that. I think I know why they do it now, but I don't want anybody to tell me I'm right. Let me enjoy it.

Another sign, closely related to the one immediately preceding, is Mary Frances' irritatingly casual reactions — so different from what they used to be. If she finds a long hair on my coat she tells me I shouldn't fondle dogs while wearing my best suit, if I come in late she sympathizes with me for having to work so long, if she finds a box of candy hidden in the car she knows I bought it for her. I think she's taking me for granted!

Are there signs? Brother, you'd better believe there are signs! Unmistakable signs. Accurate signs. Read 'em and weep. The road runs one way. If you try to turn around, you slip in the ditch. Don't fight it, just travel on down the road and enjoy it. It really isn't all that bad.

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"With Mouth To Ear"

BY CLYDE McCARVER, 32°, K.C.C.H.

A PROSPEROUS NEW YEAR

At the opening of the year the air is full of good wishes, the variety of which is something to wonder at! Some are formal and conventional, some are sloppily sentimental, while others are frankly of the earth earthly.

One of the writers of Holy Writ expressed a dynamic wish which I would like to suggest is a proper desire for all Masons: "Beloved, I pray that in all things thou mayest prosper and be in good health even as thy soul prospereth." Here is a greeting and a New Year wish appropriate and legitimate in all its ranges, judged even by the highest of all standards in life. One does not hesitate to wish his friend prosperity of every kind - prosper in all things; of a physical kind - be in health; and all founded upon, crowned and completed in spiritual prosperity - even as thy soul prospereth. It seems to be a justifiable conclusion that the desire to prosper is a lawful ambition in all men, and thoroughly respectable. The man in the Bible came under no condemnation on account of his abundant harvest, indeed his wisdom in providing larger barns was commendable. It was when his full barns obscured his view of God and of eternity that he became a fool. The more material prosperity that comes to a man should remind him that he is a steward of God. When this happens it is a good thing for the world. Industry is one of the virtues taught at our altars; but, charity and prudence are her sisters.

As for the inestimable blessing of good health, what man or Mason will not wish this for his friends, and indeed for all mankind? If we are to think of prosperity at all, it must cover the whole nature of man and extend to his whole nature.

Rev. Clyde G. McCarver, 32°, K.C.C.H.

The soul of man must have its place in our wish for his prosperity, and the soul's place is the first place - shall we agree on that? If we are to be disciples of the teachings of our Ancient Craft the spiritual standard is the chiefest and so everything must be brought to the test of this "even as thy soul prospereth." Nothing could be more comprehensive or more lovely as a New Year wish than this.

Indeed the soul must be taken into account if you would properly assess a man's prosperity. We are taught that every man, no matter who he may be, is really a spirit in an earthly vessel, that he is here for only a few swift years with God's eternity ahead. It that be true, and indeed we do hold that it is true, then we must inquire how it is with a man's soul before we pronounce him prosperous. If there is any great teaching in our Craft, among the greatest is the necessity that men recapture the royal value of the soul, whereby their lives will become majestic.

Most of the emphasis of our times is on temporal amenities, social facilities, and bodily relaxations, as perhaps it should be; yet, though the spiritual need of men must prosper if those somber clouds of anxiety all mixed up with those that are big with mercy and comfort in this New Year's wishes are to be dispersed. There is a sign painted very prominently in the underground stations in London, "Please hurry on the lifts." The word "hurry" was painted so large it could be read for quite a distance away. It is symbolic of the push and rush in the midst of which a man's soul may be entirely neglected. The modern world still has need of the time and place where men may walk with the God of us all in sacred and holy meditation.

For another year we may wish all men material prosperity and the best of health, but above all let us wish them the priceless blessing of prosperity where it counts most: in the soul.

"Beloved, I pray that in all things thou mayest prosper and be in health even as thy soul prospereth." (The Holy Bible) *So Mote It Be.*

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MORE BANQUET NIGHT PICTURES!

1. The processional led by true Scottish custom.
2. Gus Laube leads with a group song.
3. A portion of the head table.
4. The Steering Committee with the distinguished guests.
5. All the way to the East the processional arrives at the head table.
6. Another view of the head table with Jimmy Brewer, Master of Ceremonies, and Nelson Banks, Co-Chairman, and Louise Brewer between the two.

HIGHLIGHTS - SCOTTISH RITE CH

1. Mark Gehrig and his proud Grandpappy, Frank Noble, Jr.
2. Mrs. Lloyd Wilkerson and James W. Brewer.
3. A happy appreciative smile for Santa.
4. Little Walt presents his request to Santa.
5. The Secretary has a grand time with a wonderful guest.
6. Beautiful brown eyes appreciating Santa.
7. It was a family affair at the table, Marion and Ada Barfield.

RISTMAS PARTY - DEC. 17, 1978

4

5

8

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12

13

8. It was easy for groups to gather: Eddie Paul, Jr., Jimmy Brewer and Secretary Bob.
9. The punch fountain was a popular place for all.
10. The festive table was a popular place presided over by Doris Scott.
11. The festive table during the early part of the afternoon.
12. Charlie Potter directing guests around the table.
13. Happy Christmas smiles at the table.

SCOTTISH RITE CLUBS

Albert Pike Scottish Rite Club

The Albert Pike Scottish Rite Club held its regular meeting Thursday night, December 7, 1978.

We come to the close of an exceedingly successful year, and in retrospect realize the wonderful blessings heaped upon us by our heavenly father. We are prone to put more stress on our misfortunes, than on our blessings, but when we take inventory, then we see the good far outweighs the bad. Anticipations of what may be before us have, no doubt, been more or less in the minds of all of us in the last few days. The cast of them will have been very different according to age and present circumstances. But bright or dark, hopes or dreads, they reveal nothing.

"But go thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days. Daniel 12:13.

We think of our life as a journey. That is a threadbare metaphor for life. But threadbare as it is, its significance is inexaustible. The Prophet has been asking for a little more light to shine on the dark unknown that stretches before him. And his request is denied - "But go thou thy way". In the connection that means, "Do not waste your time in dreaming about, or peering into, what you can never see, but fill the present with strenuous service". "Go thy way". Never mind the far-off issues; the step before you is clear, and that is all that concerns you.

And then, if we turn to the emblem with which the continuity of daily life and daily work is set forth here, as the path along which we travel, how much wells up in the shape of suggestion, familiar, it may be, but very needful and wholesome for us all to lay to heart!

The figure implies perpetual change. How impossible it would be for us older people to go back to the feelings, to the beliefs, to the tone and temper with which we used to look at life thirty or forty years ago! And it is foolish for us ever to forget that we live in a state of things in which constant alteration is the law. What madness, then, to be putting out eager and desperate hands to clutch what must be left, and so to contradict the very law under which we live!

"Go thy way until the end". And remember, that until that end is reached you have to use all your power, and to labor as earnestly, and guard yourself as carefully, as at any period before.

"Thou shalt rest" was said to this man of God. That rest is a cessation of toil, but the continuance of activity - the cessation of toil, and anxiety and harassment, and care, and so the darkness is made beautiful when that God draws the curtain, as a careful mother does in her child's chamber, that the light may not disturb the slumberer.

"There is only one way by which we can make that inevitable end a blessing and turn death into the opening of the gate of our resting place; and that is by setting our heart's desires and our spirits trust on Jesus Christ, who is the "Lord both of the dead and of the living". If we do that, even that last enemy will come to us as Christ's representative, with Christ's own word upon his lip. "Come unto Me, ye that are weary and are heavy laden, and I" — because He has given Me the power — I will give you rest".

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"Thou shalt stand in thy lot at the end of thy day's". That is the resurrection. However sweet and blessed that reposeful state may be, humanity has not attained its perfection until once again the perfected spirit is mated with and enclosed within, its congenial servant, a perfect body. "Corporeity is the end of man". Body, soul, and spirit partake of the redemption of God.

Destiny is character worked out. A man will be where he is fit for, and have what he is fit for. We shall all go where we have fitted ourselves, by God's grace, to go; get what we have fitted ourselves to possess: and be what we have made ourselves, Judas by transgression fell, that he might go to his own place". He too, stands in his lot. Now brethren, let us settle which lot is ours.

Wilmer C. Chesson, Secretary

Beaufort County Scottish Rite Club

The Beaufort County Scottish Rite Club held their Christmas Party Sunday, December 3rd, at the Washington Masonic Lodge on W. 5th St. This was a covered-dish dinner with a large variety of food prepared by the members. The meal was served 'buffet style'. A separate table was provided which held a beautifully decorated Christmas tree, around which were placed gifts for those present. The dining tables were decorated with greenery and red berries. Robert and Florence Mohler, Ashley and Grace Leggett, Julian and Eva Vann with Herman Jones served as hosts for the occasion.

Herman Jones presided and Ashley Leggett gave the invocation. Wm. (Bill) Brown was the guest of Ronald Fortiscue. Bill is planning to take the Scottish Rite 32 degrees during the Spring Reunion at New Bern. Zoph Potts was the guest of Ashley Leggett. There were 43 members and guests present.

The president announced that all business would be dispensed with. However, he did give a report of the Reunion held at the Temple in New Bern during November where there were 220 candidates registered for the full 32 degrees. Then on the last day, Senator Jesse Helms came in and was the 221st candidate.

The group sang several Christmas carols led by Ashley Leggett with Zoph Potts at the piano. Zoph also played several appropriate selections on the piano. Following the program of music, a small table was placed in the center of the group where each member was presented a gift which was opened individually. Gifts were presented by Robert and Florence Mohler.

President Jones announced that the next meeting will be a charcoaled steak cook-out and will be held at the Washington Masonic Lodge on W. 5th St. January 7, 1979. With Robert Mohler and Ashley Leggett and their wives sering as hosts. Installation of officers for 1979 will also be made at this meeting, by officials of the New Bern Consistory.

The meeting was closed by the singing of "Silent Night". The benediction was given by the Reverend Ray Alexander.

Ashley G. Leggett, K.C.C.H.

East Carteret Scottish Rite Club

A regular monthly meeting of the East Carteret Scottish Rite Club was held December 4, 1978 at 8:30 P.M. The meeting was called to order by President Ottis Jefferson, 32°, K.C.C.H., and the invocation was given by Bro. Bert Conner. The officers and twenty-four members were present.

Bro. Jefferson recognized and welcomed two newly created Scottish Rite Masons. He also expressed his thanks to everyone for making this a great year for Scottish Rite Masonry and securing candidates. Before our November Reunion some of the candidates and members met here at the lodge building, then proceeded to a restaurant and had breakfast.

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The enthusiasm and fellowship was so great that Bro. Jefferson said he would like for us to continue doing this before each reunion.

The floor was opened for nomination of 1979 officers. Bro. Harry Willis, 32°, K.C.C.H., was nominated and elected President. Bro. Asa Buck, 32°, was nominated and elected Vice-President. Bro. Gerry T. Smith, 32°, was elected Secretary-Treasurer.

There being no further business, the meeting was adjourned after the benediction. The brothers enjoyed refreshments and fellowship in the dining hall.

Gerry T. Smith, 32°
Secretary

Elizabeth City Scottish Rite Club

The club had a dutch supper at Tuck's Restaurant. This was our regular November meeting.

The meeting was called to order by Joseph Winslow, our President. Invocation was given by Leon Brothers, 32°. There were 29 members present.

After a delicious meal, which all seemed to enjoy, Brother Winslow appointed a Nominating Committee for the coming year officers. They are to bring their recommendations to the club on December 18 meeting.

There was a motion made by Bro. Walter Kirby, 33°, and seconded by Stu Harner, to raise our dues for 1979 to $5.00. This was passed by all members present.

Bro. Walter Kirby gave a report on the Fall Reunion. Bro. Melvin Daniels, our Senator from the district was present. Everyone thanked him for his work in the Senate on behalf of the people of Northeastern North Carolina.

There being no further business, the meeting was adjourned.

Fraternally yours,
T. R. Dabbs, Secretary

Grifton Scottish Rite Club

The November meeting of the Grifton Scottish Rite Club was held Tuesday night, November 13, 1978, at the V.F.W. Hut on Highway 11, south of Grifton.

There were 25 present, including six candidates for the Fall Reunion.

Brother Walter Murphy, 32°, gave the invocation, after which we all enjoyed charcoal-broiled steaks, baked potatoes, and a delicious tossed salad, and toasted bread.

Brother William E. Rasberry, 32°, read a very interesting article from the October issue of "New Age", entitled "10 Imperatives of Masonry", by Dr. Melvyn Lawson, 33°, of California. Brother J. C. Coon, 32°, reminded all present of the Reunion this week and introduced the following candidates, who intend to go to New Bern this time: Bennie Harris, Henry Berry, Vann Cranford, Robert L. Garrett, Robert F. Spikes, and John L. Waters, Jr.

In addition to these six there are two more prospective candidates, Brother J. C. Wade and Brother Sam Simpson. By the time this article is published, we hope all eight candidates will be 32° Masons or will have taken at least part of the degrees, toward that end. It was announced that prospects are good for having the desired 200 candidates for this Reunion in honor of Brother Robert L. Pugh, 33°. Let us hope this will come true.

Since there was no further business, Brother Pete Beaman, 32°, gave the benediction and the meeting adjourned. Several of the Brethren plan to attend the Reunion, including your Scribe.

Howard O. Reynolds, Jr., 32
Scribe

* * * * *

On Monday night, December 11, 1978, there were approximately 60 folks present to celebrate jointly "Ladies Night" and the Christmas Season. We met as usual at the VFW Hut on Highway 11, South of Grifton, for a "pig Pickin" and chicken barbecue.

Brother M. C. Batten, 32°, gave the invocation. In addition to the delightfully tender, succulent pig and delicious chicken, we enjoyed clam chowder, as an

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appetizer, stewed potatoes, black-eyed peas, slaw, hush puppies and cake desserts. Following this delicious repast, Brother J. C. Koon, 32°, our President, welcomed all present, especially the ladies, then introduced the Speaker of the Evening, Brother Joe Ray, 32°, from Ayden. Brother Ray is Past Master of his lodge in Ayden, as well as having served in several Offices of the Eastern Star, locally and on the State level. He gave an interesting talk concerning the three great principles of the Masonic Order, Brotherly Love, Relief and Truth. The speech was very thought-provoking. He closed with a little humorous offer of an air trip which inspired a good laugh by all.

Attendance prizes were awarded jointly to the brethren whose names were drawn and their wives. They included two beautiful poinsettias. Brother Koon thanked the cooks who were responsible for the preparation of the meal. They included several of the brothers and their wives. An enjoyable evening was experienced by all present.

Howard O. Reynolds, Jr., 32°
Scribe

Wilson County Scottish Rite Club

The regular meeting of the Wilson County Scottish Rite Club was held at Cherry's Barbecue Dec. 6, 1978, at 7:00 P.M.

The invocation was given by Brother Cecil T. Boyette at 7:10 P.M. and after a dinner was over, outgoing President Marvin Evans called the meeting to order at 7:47 P.M. and welcomed all members and guests.

The minutes on the November meeting and Ladies Nite were approved as read.

Brother Evans gave a financial report and presented a bill, for the cook-out at Brother Carl Aycock's farm which was approved for payment on motion by J. Purcell, seconded by Cecil T. Boyette.

Brother Cecil Boyette gave a report and talk on the recent reunion in New Bern.

Brother Evans reported on the progress of the club and thanked all of the members and officers for their support in 1978 and turned the meeting over to the newly elected and installed President Ray M. Adams.

Bro. Adams thanked the membership for their trust and announced that he would appoint committees soon.

There being no further business, the meeting was closed in harmony at 8:45 P.M.

J. B. Purcell, 32°
Secretary

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NEW YEAR

Tomorrow is an unknown door
Which we must enter in,
When going in we can't return
Or come back out again
But we should never be afraid,
We have a well-known friend
That stands outside this unknown door,
Bids us enter in.

And life is just an unknown path
Which everyone must trod,
There is no way but straight ahead,
Right to the throne of God.
Yet those tomorrows, those unknown doors,
Those unknown paths we trod
Are but the ways and means we have
Of coming close to God.

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November 1978

Frank A. Smith ---------- 25
East Carteret Scottish Rite Club ---- 13
Walter Kirby ---------- 6
Johnny R. West ---------- 6
H. Marshall Harvey ---------- 5
R. Hoyt Randall ---------- 5
Thomas H. Dilday ---------- 4
Leslie H. Garner ---------- 4
William B. Harper ---------- 4
Donald Hinds ---------- 4
Jesse Vail ---------- 4
Wilton Walker, Jr. ---------- 4
Max Bullard ---------- 3
John E. Hunt ---------- 3
Kenneth Moore ---------- 3
C. W. Baird ---------- 2
James W. Brewer ---------- 2
Roger R. Bryant ---------- 2
Ralph D. Dudley ---------- 2
T. H. Ford ---------- 2
Ray Gray ---------- 2
Charles G. Harrill, Sr. ---------- 2
Leo B. Haskins, Jr. ---------- 2
James C. Koon ---------- 2
William E. Lamm ---------- 2
Guy C. Langston ---------- 2
Ralph Bryon O'Neal ---------- 2
Marshall Parvin ---------- 2
Edward Paul, Jr. ---------- 2
Reuben E. Payne ---------- 2
George E. Roberts ---------- 2
Julius E. Sanders ---------- 2
Olin H. Smithson ---------- 2
L. R. Thomas, Jr. ---------- 2
C. Neil Vester ---------- 2
Jesse M. Williams ---------- 2
Thomas J. Allen ---------- 1
Claude A. Anthony ---------- 1
Carl A. Aycock ---------- 1
Nelson B. Banks ---------- 1
Herman L. Barnes ---------- 1
Cecil T. Boyette ---------- 1
John William Britt, Jr. ---------- 1
Robert G. Brock ---------- 1
E. J. Burgess ---------- 1
Elmer R. Burroughs ---------- 1
W. Bruce Cannon ---------- 1
Dare County Scottish Rite ---------- 1
David O. Dickinson ---------- 1
Randall L. Downey ---------- 1
Edward Ray Edwards ---------- 1
John R. Edwards ---------- 1
Ralph El-Ramey ---------- 1
Odie Everington & Luther Gaskins --- 1
William L. Faulkner ---------- 1
David F. Gardner ---------- 1
Lee K. Gearhart ---------- 1
Don H. Gordon ---------- 1
Rade J. Gotch ---------- 1
Stanley W. Gregg ---------- 1
Edward J. Harper, II ---------- 1
Havelock-Cherry Point
Scottish Rite Club ---------- 1
C. W. Koonce ---------- 1
Marvin Kornegay ---------- 1
Robert Earl Lee ---------- 1
R. M. Leggett ---------- 1
Clarence Lewis ---------- 1
Thomas A. Markham ---------- 1
William H. Mason ---------- 1
Robert Lee McCoy, Jr. ---------- 1
Broadus J. Moore ---------- 1
Morehead City Scottish Rite Club ---- 1
John C. Morton ---------- 1
New Bern Scottish Rite Club -------- 1
S. F. Noble, Jr. ---------- 1
Herbert L. Oden, Jr. ---------- 1
Onslow-Lejeune Scottish Rite Club --- 1
Clyde U. Page ---------- 1
Leslie L. Parker ---------- 1
Kermit R. Robinson ---------- 1
Rocky Mount Scottish Rite Club ----- 1
Jere A. Rouse ---------- 1
Jimmie A. Saleeby ---------- 1
L. J. Smith ---------- 1
William C. Smith ---------- 1
C. D. Spivey, Sr. ---------- 1
Jerry L. Stapleford ---------- 1
James W. Starbuck ---------- 1
E. F. Stephenson ---------- 1
M. J. Stokes ---------- 1
William E. Sweet ---------- 1
Brewster Turner ---------- 1
C. C. Turner ---------- 1
Carl A. Turner ---------- 1
Elwood J. VanAtta ---------- 1
James O. Warren, Jr. ---------- 1
Dalton L. Waters ---------- 1
William H. Watson ---------- 1
Justa A. Webb ---------- 1
W. R. Whitehurst, Sr. ---------- 1
Arthur M. Wilson ---------- 1
Kenneth Wood & Neil Vester ------- 1
Unassigned ----------19

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"Like a ship that has left its moorings
And sails bravely out to sea
So someone dear has sailed away
In calm serenity.
But there's promise of a greater joy
Than earth could have in store,
For God has planned a richer life
Beyond the Unseen Shore."

Dr. William Irvin Gause, 32°, K.C.C.H., New Bern	December 1, 1978
Roy Albert Hoffman, 32°, Alexandria, Va.	August 11, 1978
Blair DeWitt Mulkins, 32°, Germantown, Tenn.	July 30, 1978
Lewis Christopher Rothenberg, 32°, Northvale, N.J.	September 21, 1976
Oliver Coleman Mitchell, 32°, Fayetteville	December 16, 1978
Herschel Alonzo Haynes, 32°, Jacksonville	December 16, 1978
Elmo E. Sawyer, 32°, Columbia	October 25, 1978
Lacy Jones Allen, 32°, Waycross, Ga.	December 13, 1970
Daniel Livingstone Stallings, 32°, New Bern	December 20, 1978
Kenneth Allen Dawson, 32°, Rocky Mount	December 24, 1978
Edward Earl Salter, 32°, Newport	December 27, 1978

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Club Schedule of Meetings

	Date	Time	Place
Beaufort County Scottish Rite Club	1st Sunday each month	6:00 P.M.	Washington Lodge on W. 5th St. Extension
Elizabeth City Scottish Rite Club	3rd Monday each month	7:00 P.M.	Tuck's Restaurant Elizabeth City, N. C.
Grifton Scottish Rite Club	2nd Monday each month	7:00 P.M.	VFW Hut, Hwy. 11, South
Martin County Scottish Rite Club	1st Wednesday each month	7:30 P.M.	To be announced
Morehead City Scottish Rite Club	4th Tuesday each month	8:30 P.M.	Masonic Hall,, 204 S. 18th St,, Morehead City
New Bern Scottish Rite Club	2nd Monday each month	7:30 P.M.	New Bern Scottish Rite Temple
Swansboro Scottish Rite Club	1st Friday each month	7:00 P.M.	

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Roy Midgett, 32° ..... Secretary-Treasurer
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Asa B. Buck, Jr., 32° ..... Vice President
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Gerry T. Smith, 32° ..... Secretary-Treasurer
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New Bern Scottish Rite Club

William C. Kellum, 32° ..... President
109 Camelia Road, New Bern, N. C. 28560
M. D. Opphile, 32°, K.C.C.H. ..... Vice-President
Morehead City Road, New Bern, N. C. 28560
Clifford W. Heath, 32°, K.C.C.H. ..... Sec'y.-Treas.
208 Country Club Rd., New Bern, N. C. 28560

Ocracoke Scottish Rite Club

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Box 283, Ocracoke, N. C. 27960
Eugene M. Jackson, 32° ..... Vice-President
Box 121, Ocracoke, N. C. 27960
David E. Esham, 32° ..... Secretary-Treasurer
Box 6, Ocracoke, N. C. 27960

Onslow-Lejeune Scottish Rite Club

J. Elmer King, 32° ..... President
104 Club Lane, Jacksonville, N. C. 28540
Clarence O. Barto, 32° ..... Vice-President
812 Barn Street, Jacksonville, N. C. 28540
Morris E. Jones, 32°, K.C.C.H. ..... Sec.-Treas.
710 Bates St., Jacksonville, N. C. 28540
Alvin F. Butters, 32° ..... Chaplain
315 White Oak St., Jacksonville, N. C. 28540

Perquimans County Scottish Rite Club

Matt W. Spivey, Jr., 32° ..... President
Rt. 3, Box 207, Hertford, N. C 27944
D. J. White, 32° ..... Secretary-Treasurer

Pitt County Scottish Rite Club

Willie J. Rogers, 32°, K.C.C.H. ..... President
P. O. Box 1884, Greenville, N. C. 27834
Robert L. Martin, 32° ..... Vice-President
Box 387, Bethel, N. C. 27812
H. Glenn Hardee, 32° ..... Secretary-Treasurer
Rt. 9, Box 250, Greenville, N. C. 27834

Roanoke-Chowan Scottish Rite Club

E. J. Burgess, 32° ..... President
Pendleton, N. C.27862
Cecil J. Liverman, 32° ..... Vice-President
315 W. High St., Murfreesboro, N. C. 27855

Rocky Mount Scottish Rite Club

Frank L. Yost, 32° ..... President
P. O. Box 909, Rocky Mount, N. C. 27801
R. Ward Sutton, 32° ..... Secretary-Treasurer
Rocky Mount, N. C. 27801
Ben A. Renfrow, 32° ..... Vice-President
115 Circle Drive, Rocky Mount, N. C. 27801

Swansboro Scottish Rite Club

Nicholas Grdinic, 32° ..... President
Route 1, Newport, N. C. 28570
Bud Hibbs, 32° ..... Vice-President
Box 763, Swansboro, N. C. 28584
Conrado G. Garcia, 32° ..... Secretary
Rt. 2, Box 382, Hubert, N. C. 28539
Melvin L. Reed, 32° ..... Treasurer
Hwy. 24 W., Hubert, N. C. 28539
James A. McLaughlin, 32° ..... Chaplain
Queens Creek Road, Swansboro, N. C. 28584

Wilson County Scottish Rite Club

Ray M. Adams, 32° ..... President
205 South Deans St., Wilson, N. C. 27893
Eunice S. Sasser, 32° ..... Vice-President
2508 Trull St., Wilson, N. C. 27893
Bobby R. Parker, 32°, ... Secretary
2615 Ridge Road, Wilson, N. C. 27893
James B. Winborne, 32°, ... Treasurer
Route 1, Sims, N. C. 27880

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A DEPOSIT OF $60.00 TO APPLY ON FEES MUST ACCOMPANY PETITION

	Fees	Dues
Lodge of Perfection	$ 60.00	$ 8.00
Chapter of Rose Croix	30.00	4.00
Council of Knights of Kadosh	30.00	4.00
Consistory	30.00	4.00
Total	$150.00	$20.00

Ancient and Accepted Scottish Rite of Freemasonry

Valley of New Bern — Orient of North Carolina

Southern Jurisdiction of the United States of America

TO THE OFFICERS AND MEMBERS OF
New Bern Scottish Rite Bodies, New Bern, N. C. ..... 19.....
(Date)

BRETHREN:

I, the undersigned, am a Master Mason in good standing in .....

Lodge No. ....., located at ..... under the jurisdiction of the Grand
(City and State)

Lodge of ....., and I have been a resident of the State of North Carolina for a period of six months. I have never* previously applied for any of the Scottish Rite Degrees, and I now respectfully petition to receive the Degrees from the ..... ° to the ..... °, inclusive, promising always to bear true faith and allegiance to the Supreme Council of the Thirty-Third Degree for the Southern Jurisdiction of the United States.

If applicable, complete this section. I belong to:

..... Lodge of Perfection at .....
(Name) (City and State)

..... Chapter of Knights of Rose Croix at .....
(Name) (City and State)

..... Council of Knights of Kadosh at .....
(Name) (City and State)

Print Name in Full—Do Not Use Initials

Print First Name	Print Middle Name	Print Last Name

Residence .....
City County State

Date of Birth .....
Month Day Year

Place of Birth .....
City County State

Occupation ..... Hat Size .....

(PLEASE BE SPECIFIC—State type of work—clerk, salesman, etc.; Line of business—druggist, banker, etc.; whether owner or employee; if military, give branch and rank. *If retired,* give information, as requested, for former occupation.)

No. 1. The Supreme Council announces as fundamental principles the following:

"The inculcation of patriotism, respect for law and order and undying loyalty to the Constitution of the United States of America.

"The entire separation of church and state and opposition to every attempt to appropriate public monies—federal, state or local—directly or indirectly, for the support of sectarian or private institutions."

Do you approve wholeheartedly of these principles? .....
Yes or No

No. 2. Have you ever held or expressed opinions contrary to the foregoing or been affiliated with any organization which has? ..... If you answer "yes" to this question give particulars.
Yes or No

.....

Mailing Address ..... Zip Code .....

RECOMMENDED BY

Amount of fee accompanying petition, $ .....
(Make checks payable to Secretary)

.....

Sign .....
(Signature—Full name, no initials)

.....

*If applicant has previously applied for any of the degrees, he will strike out the word "never," and explain fully time, place, and to whom such application was made.

HAVE TWO MEMBERS OF THE RITE RECOMMEND YOUR APPLICATION:

Address: SECRETARY SCOTTISH RITE,
P. O. Box 1449
518 Hancock St., New Bern, N. C. 28560
Phone No. 638-4031

Credit for Petition Assigned to: .....
(This credit will go toward cap or medal)

Petition Secured By .....
(If Ambassador, indicate such and show Blue Lodge)

.....
(Scottish Rite Club)

THE BAGPIPE
OFFICIAL ORGAN OF ANCIENT & ACCEPTED SCOTTISH RITE VALLEY OF NEW BERN.
NEW BERN, N. C. 28560

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Uncrowded, restful and quiet Carteret beckons you with its invigorating winter climate and its cool summers, its moderate living costs and its spacious communities where you'll have city conveniences in a rural setting.

Carteret is between the cold north and the hot south. Annual average temperatures from the U. S. Weather Bureau at Hatteras indicate only one day per year above 90 degrees and 13 days per year below 32 degrees.

Adequate health and medical facilities include a new hospital in Morehead City, Sea Level Community Hospital, Carteret County Health Center and Clinic at Morehead City and County Health Center in Beaufort. A rest home is available for those who need its services.

Like to fish? Carteret is fishing country at its best, with unsurpassed pier fishing, surf casting and charter boat services. Hunting is also good in nearby areas.

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For further information, contact

Carteret County Chamber of Commerce
Post Office Box 472, Morehead City, North Carolina

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